

Accepted DUAS *of* HAJ AND UMRAH

by:
**Mufti Shabir Ahmed
Qasimi**

*Translation
edited by:*
**Mufti Afzal
Hossen Elias**



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
ACCEPTED DU'AAS OF
HAJJ AND UMRAH

SPECIALITIES OF THIS BOOKLET.

1. All the du'aas in this kitaab are written in a brief form, because people are not generally accustomed to learning long, long du'aas nor are they habituated to reading such du'aas from kitaabs. The result being that one misses the appropriate opportunity, when du'aa is supposed to be read.
2. This booklet includes all the du'aas that are supposed to be read by one undertaking the journey of Hajj or Umrah, and it has appropriate du'aas to be read from the time one leaves home until his return.
3. Every du'aa has been given with a

Hajj aur Umrah ki Maqbool Duaae

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3. Du'aa should be made with certainty of acceptance and with utmost humility and submissiveness.
4. Ones lowliness, humility and meekness should be made apparent during du'aa.
5. Du'aas are not accepted when made with no concentration of concern, hence du'aas should be kept short and concise.
6. Du'aas are more readily accepted in the Haramain Sharifain and the few specific places there.
7. The du'aas of the Hujjaaj and performers of Umrah are more readily accepted in the sight of Allaah Ta'ala. It is stated in the Hadith Shareef that the Hujjaaj are readily forgiven, and those people are also forgiven for whom the Hujjaaj make du'aa.
8. If one does not know the du'aa in the Arabic language by memory, then at the specified places one should use the booklet.

reference of its source.

4. There are 53 du'aas for Makkah Muazzama and 18 du'aas for Madinah Munawwarah. In total there are (in this kitaab) 71, accepted and authentically reported du'aas.
5. Every du'aa has been written with its English translation alongside it.
6. The etiquettes and benefits of most of the du'aas are stated.

SOME GUIDELINES REGARDING THE ACCEPTANCE OF DU'AAS.

1. In the sight of Allaah Ta'ala there is nothing better than du'aa. Du'aa is the essence of all Ibaadat (forms of worship). [Tirmidhi Shareef, vol. 2, page 175]
2. It is Sunnat to begin and end every du'aa with the praises of Allaah Ta'ala and Durood upon Nabi (sallallahu alaihi wasallam). [Tirmidhi, vol.2, page 197] It has also been reported that it is Sunnat to recite

6. At the Maqaam-e-Ebrahim
7. Upon the Mount of Safa
8. Upon the mount of Marwah
9. Whilst making Sa'ee
10. On the plains of Arafat
11. On the plains of Muzdalifah
12. On the plains of Mina
13. After Rami at the Jamaraat
14. Upon sighting the Kaaba Shareef
15. Inside the Hateem [Fathul Qadeer vol.2, page 508]
16. At the Rukne Yamaani
17. In the cave of Thaur
18. At the cave of Hira
19. The place where 'Daar-e-Arqam' was
20. The place where the house of Hadhrat Khadija (radhiAllaahu anha) was
21. At the place called 'Maqaam-e-Mud'aa' - this is found on the road to Jannat-e-Mala (cemetery in Makkah), from the Haram Shareef. [Ghaniyatul Manaasik page 65]
22. At 'Riyaadul Jannat' in Madinah
23. At the 'Ustawaana-e-Aisha' (pillar of Aisha)

9. If one does not know the du'aas in the Arabic language by heart, and one finds it difficult to read Arabic, then one can make a du'aa in ones own native language.

THERE ARE 30 PLACES OF ACCEPTANCE OF DU'AA IN MAKKAH AND MADINAH

It has ben reported in the kitaabs of Fiqh and the pious predecessors that there are 21 places in Makkah Muazzama where ones du'aas are readily accepted. There are also many places in Madinah Munawwarah where ones du'aas are accepted, however this humble writer has made mention of 9 such places. One should pay particular attention to making du'aa at these places. These places are:

1. During Tawaaf
2. At the Multazam
3. Beneath the Mezaab-e-Rahmat
4. Inside the Kaaba Shareef
5. When drinking the water of Zam Zam

"In the name of Allaah. I rely on Allaah. There is no power or might except from Allaah. Oh Allaah, with your help and courage will I reach my destination. Only with Your help will I refrain from sinning. Only with Your help do I undertake this journey."

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
اللَّهُمَّ بِكَ أَصُولُ وَبِكَ آخِرُ
وَبِكَ أَسِيرُ (صحيح ترمذ)

DU'AA WHEN BOARDING THE CONVEYANCE

When one boards one's conveyance, then one should read the following du'aa after reading "Bismillah" : [Muslim vol.1, page 434 / Tirmidhi vol.2, page 183]

"In the name of Allaah. Glory unto Him who has controlled this for us whilst we were unable to control it. Surely our return is to our Rabb."

سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا
وَمَا كُنَّا لَمُقَرَّرِينَ وَإِنَّا
إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

24. At the 'Ustawaana-e-Abu Lubaaba'
25. At the Mehraab-e-Nabawi
26. On the 'Soofa'
27. At the Musjid-e-Fatha
28. At the Musjid-e-Quba
29. At the Musjid-e-Qiblatain
30. At the Musjid-e-Ijaaba

At these places one should, with proper concentration make du'aa for all ones worldly and Akhirah needs. One should not show unconcern and complacency. There are special du'aas prescribed for most of these places in this booklet.

DU'AA WHEN COMMENCING THE JOURNEY

The person leaving home, with the intention of undertaking a journey should read this du'aa. That person will be kept safe from his enemies and shaitaan. Every difficulty will be made easy. [Tirmidhi, vol.2, page 181]

DU'AA TO BE RECITED WHEN FLYING OVER THE SEAS IN AN AEROPLANE

When the aeroplane that one is seated in flies over the ocean, then one should read the following Du'aa: [Hisne Haseen page 174]

"In the name of Allaah Ta'ala is its passing and its stalling. Surely My Rabb is All Forgiving and Most Merciful. And no one appreciates Allaah Ta'ala as He worthy of being appreciated, whereas the entire earth will be in His control on the day of Qiyaamah, the skies will be rolled up on His right (-hand side) HIS Being is pure and free from all (partners) that are ascribed to HIM."

بِسْمِ اللَّهِ فُجِّرَ بِهَا وَمُرْسَهَا
إِنَّ رَبِّيَ لَغَفُورٌ رَحِيمٌ
وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ
وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ
الْقِيَامَةِ وَالسَّمُوتُ مَطْوِيَّاتٌ
بِيَمِينِهِ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ

DU'AA WHEN REACHING A STATION (Place where one breaks the journey)

When one breaks the journey or stops at a place then the following du'aa should be read : [Hizbul A zam page 9]

"Oh My Allaah, make this disembarkment, a blessed one. You are the best of those who allow to disembark."

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا
وَأَنْتَ خَيْرُ الْمُنْزِلِينَ هـ

DU'AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ ONLY

When one intends performing only Hajj, then firstly two Rakaats of Salaat should be read. In the first Rakaat Surah Kaafiroon should be read and in the second Surah Ikhlāas should be read. After performing this Salaat, if one remembers then the following du'aa should be read : [Hidayyah Rashidia vol 1, page 216 / Za'lae vol 2, page 8]

"Yaa Allaah, I intend for Hajj, you make it easy for me and accept it."

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ
فَيَسِّرْهُ لِي وَتَقَبَّلْهُ مِنِّي

DU'AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ -E-TAMATTU OR UMRAH

If one intends performing only and Umrah or one intends performing a Tamattu Hajj, then the following du'aa should be read : [Muraaji Falaah page 402]

DU'AA TO BE RECITED WHILST ON JOURNEY

"Oh Allaah Ta'ala, make this journey easy for us. Shorten for us its duration. Oh Allaah, You are our companion on this journey and our deputy at home (i.e. You are guarding our family and properties at home). Oh Allaah, I seek Your protection from the difficulties of the journey and from witnessing any unsightly conditions (whilst on journey), and I seek Your protection from a (negative) change in the condition of my family and property (when I return home)." [Muslim Shareef vol.1, page 434 / Haseen Haseen page 173 / Mishkaat vol.1, page 213]

اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا
هَذَا وَاطْوِ عَنَّا بُعْدَهُ اللَّهُمَّ
أَنْتَ الصَّاحِبُ فِي السَّفَرِ
وَالْخَلِيفَةُ فِي الْأَهْلِ اللَّهُمَّ
إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ
السَّفَرِ وَكَآبَةِ الْمُنْظَرِ وَسُوءِ
الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ

THE WORDS OF TALBIYAH

"I am present. Oh Allaah. I am present. You have no partner. I am present. Definitely all praise and Grace are yours. The entire universe is Yours. you have no partner." [Muslim Shareef vol. 1, page 375]

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ
لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ
الْحَمْدَ وَالنِّعْمَةَ لَكَ وَ
الْمُلْكُ لَا شَرِيكَ لَكَ

DU'AA TO BE RECITED WHEN ENTERING THE BOUNDARY OF THE HARAM

"Yaa Allaah, surely this is Yours and Your Rasool (sallallahu alaihi wasallam)'s Haram (sanctified place). Hence, You make my meat, blood,

اللَّهُمَّ إِنَّ هَذَا أَحْرَمُكَ وَحَرَّمَ
رَسُولُكَ فَحَرِّمْ لَحْمِي وَدَمِي

"Yaa Allaah, I intend for Umrah, you make it easy for me and accept it."

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ
فَيَسِّرْهَا لِي وَتَقَبَّلْهَا مِنِّي

DU'AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ -E-QIRAAN

When one intends performing Hajj-e-Qiraan, i.e. Hajj and Umrah with one Ihraam, then the following du'aa should be read : [Iidaayyah Rashidia vol 1, page 237]

"Yaa Allaah, I intend for Hajj and Umrah, you make both easy for me and accept it."

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ وَ
الْعُمْرَةَ فَيَسِّرْهُمَا لِي وَتَقَبَّلْهُمَا

Immediately after performing the Salaat of Ihraam one should read these du'aas, make the intention of Ihraam and recite the Talbiyah. After the recitation of the Talbiyah, Ihraam now comes into effect. Now all those prohibitions which apply to Ihraam will now come into effect.

forgive my sins and open for me the doors of Your mercy."

اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي
أَبْوَابَ رَحْمَتِكَ

DU'AA TO BE RECITED UPON FIRST SIGHTING OF THE KAABA SHAREEF

After one has entered the Masjid-e-Haraam, then the following du'aa should be read as one sights the Kaaba Shareef for the first time : [Qadhi Khaan vol.1, page 315 / Ahkaamul Hajj page 43]

"Oh Allaah! You are peace and from You comes peace, so keep us alive. O Our Rabb, in peace. Oh Rabb! Increase this Your house in dignity, honour, nobleness and sacredness. And increase those who perform the Hajj or Umrah in honour, nobleness and rightness

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ
السَّلَامُ فَحَيِّنَا رَبَّنَا بِالسَّلَامِ
اللَّهُمَّ زِدْ بَيْتَكَ هَذَا تَعْظِيمًا
وَتَشْرِيفًا وَتَكْرِيمًا وَمَهَابَةً
وَزِدْ مَنْ حَجَّ أَوْ اعْتَمَرَ
تَشْرِيفًا وَتَكْرِيمًا وَتَعْظِيمًا
وَبِرًّا

bones and skin Haraam (forbidden) upon the fire (of Jahannam). Oh Allaah, grant me protection on that day when You will resurrect Your slaves."

[Tabeeul Haqaa'iq, vol. 2, page 14 / Ghurba page 50 / Qadhi Khaan, vol.1, page 315]

وَعَظْمِي وَبَشْرِي عَلَى النَّارِ
اللَّهُمَّ آمِنِّي مِنْ عَذَابِكَ
يَوْمَ تَبْعَثُ عِبَادَكَ

DU'AA TO BE RECITED WHEN ENTERING THE MASJID-E-HARAAM

When one intends entering the Masjid-e-Haraam, then first enter with the right foot, read Durood Shareef, followed by this du'aa : [Tirmidhi vol.1, page 71 / Qadhi Khaan, vol.1, page 315 / Ghurba page 51 / Haseen Haseen page 113]

"(I begin) In the name of Allaah Ta'ala and Durood and Salaams upon Nabi (sallallahu alaihi wasallam). Oh Allaah,

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ
عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ

"In the name of Allaah. Allaah is the greatest. All praise is especially for Him and send Durood and Salaam on Rasullullah (sallallahu alaihi wasallam). Yaa Allaah, I believe in You, and I believe in Your Book, and complete Your Pact and follow Your Nabi (sallallahu alaihi wasallam)."

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ وَلِلَّهِ
الْحَمْدُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى
رَسُولِ اللَّهِ، اللَّهُمَّ آيْمَانًا بِكَ وَ
تَصَدِّيقًا بِكِتَابِكَ وَوَقَارًا بِعَهْدِكَ
وَإِتِّبَاعًا لِسُنَّةِ نَبِيِّكَ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. (ابن تيمية)

If you are not able to remember this du'aa, then you should atleast read "Bismillahi Allaahu Akbar Wa Lillahil Hamd".

There are different du'aas for each of the seven rounds of Tawaaf.

After commencing the Tawaaf, there are different du'aas to be read for every round thereof. We will state each du'aa here separately, for the ease of the readers. One should also keep this in mind

If one remembers this du'aa in Arabic then it should be read, alternatively one may make this du'aa in ones own language.

The first duty for one entering the Masjid-e-Haraam is - - - TAWAAF

The first duty for one who enters the Masjid-e-Haraam from outside is to perform Tawaaf.

DU'AA TO BE RECITED WHEN COMMENCING TAWAAF

This du'aa should be read when commencing Tawaaf: [Qaadhi Khana vol. 1, page 316]

and testify to your words and complete my pledge with You and adhering to Your Nabi and beloved - I perform Tawaaf. Yaa Allaah, I ask of You, forgiveness - from sins and safety (from every calamity) and permanent protection (from every difficulty) in Deen, Duniya (the world) and in the Akhirat (hereafter), and I ask for Jannah and seek protection from Jahannam."

إِيْمَانًا بِكَ وَتَصَدِّيقًا بِكَلِمَاتِكَ
وَوَفَاءً بِعَهْدِكَ وَاتِّبَاعًا
لِسُنَّةِ نَبِيِّكَ وَحَبِيبِكَ
سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ وَالْمُعَافَاةَ الدَّائِمَةَ
فِي الدِّينِ وَالْدُّنْيَا وَالْآخِرَةِ
وَالْقُوْزَ بِالْجَنَّةِ وَالنَّجَاةَ
مِنَ النَّارِ (متنبد شه)

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef.

that these du'aas are not completely authenticated as having being read by Nabi (sallallahu alaihi wasallam) and they are not necessarily reported in his order. Therefore, besides these du'aas others may also be read.. However, the du'aa to be read between the Rukne Yamaani and Hajre Aswad is an authentic du'aa, which is stated here as it has been reported.

DU'AA TO BE READ DURING THE FIRST ROUND OF TAWAAF

"Allaah is Pure, and all Praise is for Him, and there is no one worthy of worship but Allaah. Allaah is the greatest, and from Allaah is the ability to refrain from sins, and to be inclined towards Ibaadah. Allaah is Lofty, and Dignified, and Allaah's mercy and Salaam be on Rasoolullah (sallallahu alaihi wasallam). Oh Allaah, I bring faith in You

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ
وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ وَالصَّلَاةُ
وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اللَّهُمَّ

**DU'AA TO BE READ DURING THE SECOND
ROUND OF TAWAAF**

Begin this second round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du'aa :

"Yaa Allaah, this House is definitely Your House, and this Haram is Your Haram. The peace found here is the peace given by You and

اللَّهُمَّ إِنَّ هَذَا الْبَيْتَ بَيْتُكَ
وَالْحَرَمَ حَرَمُكَ الْأَمْنُ مِنْكَ
وَالْعَبْدُ عَبْدُكَ وَأَنَا عَبْدُكَ
وَابْنُ عَبْدِكَ وَهَذَا أَمَقَامُ
الْعَائِدِ بِكَ مِنَ النَّارِ فَحَرِّمْ
لِحُومِنَا وَبَشَرِنَا عَلَى النَّارِ

This du'aa is as follows : [Qaadhil Khaan vol 1, page 316
/ Hisne Haseen page 222]

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
لَهُ تَامِرٌ فَارْزُقْنَا
رَبَّنَا ارْتِنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ وَأَدْخِلْنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ
يَا عَفَّارُ يَا رَبَّ الْعَالَمِينَ

“Oh Allaah, I ask of Your forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahanam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe.”

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْعَفْوَ
وَالْعَافِیَةَ فِی الدُّنْیَا وَالْاٰخِرَةِ
رَبَّنَا اِصْنَا فِی الدُّنْیَا حَسَنَةً
وَّ فِی الْاٰخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ وَاَدْخِلْنَا
الْجَنَّةَ مَعَ الْاَبْرَارِ یَا عَزِیْزُ
یَا غَفَّارُ یَا رَبَّ الْعٰلَمِیْنَ

every servant is Your servant, and I am only a servant, and this is the place where one seeks refuge from the fire of Jahanam. Thus make our flesh and our skin Haraam for Jahanam. Yaa Allaah, make Imaan beloved for us and beautify our hearts with it and remove Kufr and disobedience from our hearts and make us from amongst the guided ones. Yaa Allaah, save us from the Punishment on that day when You will resurrect us. Yaa Allaah, enter us into Jannat without accountability.”

اَللّٰهُمَّ حَبِّبِ الْاِيْمَانَ
وَرَبِّیْنَهُ فِی قُلُوْبِنَا وَكَرِّهْ الْاِيْمَانَ
اَلْكُفْرَ وَالْفُسُوْقَ وَالْعُصْیَانَ
وَاجْعَلْنَا مِنَ الرَّاشِدِیْنَ
اَللّٰهُمَّ قِنِّیْ عَنْ اَبْكَ یَوْمَ
تَبْعَثُ عِبَادَكَ اَللّٰهُمَّ ارْزُقْنِیْ
الْجَنَّةَ بِغَیْرِ حِسَابٍ

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef.

Complete this du'aa just before reaching the DU'AA TO BE READ DURING THE THIRD ROUND OF TAWAAF
Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a

du'aa to be read which is specified in the begin this third round by reading : "Bismillahi laahu Akbar Wa Lillahil Hamd". Thereafter
Hadith Shareef. This du'aa is as follows : cite this du'aa : [Tabaqat Haqaniq vol.2, page 17]
[Qaadhi Khan vol.1, page 316 / Hisee Haseen page 222]

"Oh Allaah. I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ وَأَدْخِلْنَا
الْجَنَّةَ مَعَ الْآبِرَارِ يَا عَزِيزُ
يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ

"Yaa Allaah. I seek Your refuge from doubt (in You laws, You being and Your qualities), from shirk and from Nifaaq (Hypocrisy). And from evil conditions and from evil results in property and progeny. Yaa Allaah, I seek refuge from the trials of the grave and from the calamities of life and death. And I seek You protection from disgrace in this world and the Aakhirat."

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ
الشَّكِّ وَالشِّرْكِ وَالشَّقَاقِ
وَالنِّفَاقِ وَسُوءِ الْخُلُقِ
وَسُوءِ الْمَنْظَرِ وَالْمَنْقَلَبِ
فِي الْمَالِ وَالْأَهْلِ وَالْوَلَدِ
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
فِتْنَةِ الْقَبْرِ وَأَعُوذُ بِكَ
مِنْ فِتْنَةِ الْحَيَاةِ وَالْمَمَاتِ
وَأَعُوذُ بِكَ مِنَ الْخِزْيِ فِي
الدُّنْيَا وَالْآخِرَةِ ۝

اللَّهُ
وَرَبِّ
الْعَالَمِينَ
وَأَجِ
اللَّهُ
تَبَعُ
الْحُجَّةِ

the
one
as
the

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows :

[Qaadhi Khan vol.1, page 316 / Hisne Haseen page222]

"Oh Allaah, I ask of You forgiveness - from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ وَأَدْخِلْنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ يَا غَنِيُّ
يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ

DU'AA TO BE READ DURING THE THIRD ROUND OF TAWAAF

Begin this third round by reading : "Bismillahi Allaahu Akbar Wa Lillahi Hamd". Thereafter recite this du'aa : [Tabaqat Haqqaniq vol.2, page 17]

"Yaa Allaah, I seek Your refuge from doubt (in You laws, Your being and Your qualities), from shirk and from Nifaq (Hypocrisy). And from evil conditions and from evil results in property and progeny. Yaa Allaah, I seek refuge from the trials of the grave and from the calamities of life and death. And I seek Your protection from disgrace in this world and the Aakhirat."

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ
الشَّكِّ وَالشِّرْكِ وَالشَّقَاقِ
وَالنِّفَاقِ وَسُوءِ الْأَخْلَاقِ
وَسُوءِ الْمَنْظَرِ وَالْمُنْقَلَبِ
فِي الْمَالِ وَالْأَهْلِ وَالْوَلَدِ
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
فِتْنَةِ الْقَبْرِ وَأَعُوذُ بِكَ
مِنْ فِتْنَةِ الْحَيَاةِ وَالْمَمَاتِ
وَأَعُوذُ بِكَ مِنَ الْخُزْيِ فِي
الدُّنْيَا وَالْآخِرَةِ ۝

actions) which make Your forgiveness necessary, and safety from every sin and (the ability to) benefit from every good, and to be rewarded with Jannat and freedom from the fire. Yaa Rabb, grant me contentment with whatever sustenance You have provided for me, and grant Barkat in whatever boons and favours You have granted me. And you be an excellent Guardian over those things which I am absent from. "

مِنْ كُلِّ إِشْمٍ وَالْغَنِيمَةِ مِنْ
كُلِّ بَرٍّ وَالْفُورِ بِالْجَنَّةِ وَ
النَّجَاةَ مِنَ النَّارِ رَبِّ
قِنِّعْنِي بِمَا رَزَقْتَنِي وَبَارِكْ
لِي فِي مَا أَعْطَيْتَنِي وَاخْلُقْ
عَلَيَّ كُلَّ غَائِبَةٍ لِي مِنْكَ وَخَيْرُ
(كتاب التماسك)

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qaadi Khan vol 1, page 316 / Hisne Haseen page 222]

DU'AA TO BE READ DURING THE FOURTH ROUND OF TAWAAF

Begin this fourth round by reading : "Bismillahi Allaahu Akbar Wa Lillahi Hamd". Thereafter recite this du'aa : [Kitaabul Maanaasik page 39]

"Yaa Allaah, make this Hajj an accepted one and be pleased with the effort and forgive the sins and make the actions good and accepted ones and grant me business without loss. Oh One who knows the inner recesses of the heart. Yaa Allaah, move me from darkness to light (proper Imaan). Yaa Allaah, I seek (those actions) which make Your mercy Waajib and (those

اللَّهُمَّ اجْعَلْهُ حَجًّا مقْبُولًا وَسَعْيًا
مَشْكُورًا وَدَنْبًا مَغْفُورًا
وَعَمَلًا صَالِحًا مقْبُولًا وَتِجَارَةً
لَنْ تَبُورَ عَمَّا عَالِمًا فِي الصَّدُورِ
أَخْرِجْنِي يَا اللَّهُ مِنَ الظُّلُمَاتِ
إِلَى النُّورِ اللَّهُمَّ إِنِّي
أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ
وَعَنْ أَلَمِ مَغْفِرَتِكَ وَالسَّلَامَةَ

DU'AA TO BE READ DURING THE FIFTH ROUND OF TAWAAF

Begin this fifth round by reading : "Bismillahi Allaahu Akbar Wa Lillahi Hamd". Thereafter recite this du'aa :

"Yaa Allaah, grant me space in the shade on that day when there will be no shade except the shade of Your Throne, and when there will be nothing left besides Your Being, and make me drink from the pond of Your Nabi. Sayyidina Muhammed (sallallahu alaihi wasallam), such a pleasant and tasty mouthful after which no thirst is felt. Yaa Allaah, I ask of You those good things which Your Nabi, Sayyidina Muhammed (sallallahu alaihi wasallam) sought refuge from. You are the Helper and to You is our final destination.

اللَّهُمَّ أَظِلَّنِي تَحْتَ ظِلِّ
عَرْشِكَ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّكَ
عَرْشِكَ وَلَا بَاقِيَ إِلَّا وَجْهَكَ
وَأَسْقِنِي مِنْ حَوْضِ نَبِيِّكَ
سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ شَرِبَتْهُ هَنِيئَةٌ مُرِيَّةٌ
لَا نَظْمًا بَعْدَهَا أَبَدًا
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ
مَا سَأَلَكَ مِنْهُ نَبِيُّكَ سَيِّدِنَا
مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَ
الْآخِرَةِ رَبَّنَا آتِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ وَأَدْخِلْنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ
يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qandhi Khaan vol 1, page 316 / Hisne Haseen page 222]

"Oh Allaah, I ask of You forgiveness - from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam) And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَ
الْآخِرَةِ رَبَّنَا آتِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ وَأَدْخِلْنَا
الْجَنَّةَ سَمَعَ الْبَرَّارِ يَا عَزِيزُ
يَا عَفَّارُ يَا رَبَّ الْعَالَمِينَ

There is no power to do evil actions nor ability to do any good except from Allaah. Yaa Allah, I ask of you Jannat and all its pleasures, and I ask of You to grant me all those things - from speech, action and practices, which will take me closer to it (Jannat). I seek Your protection from the fire (of Jahannam) and I seek Your protection from all those things - from speech, action and practices, which will take me closer to it (Jahannam)."

وَأَعُوذُ بِكَ مِنْ شَرِّ مَا
اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ
سَيِّدُنا مُحَمَّدٌ صَلَّى اللهُ
عَلَيْهِ وَسَلَّمَ وَأَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَلَاءُ وَالْأَحْوَالُ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ - اللَّهُمَّ
إِنِّي أَسْأَلُكَ الْجَنَّةَ وَلَعِيْمَهَا
وَمَا يَقْرَبُنِي إِلَيْهَا مِنْ قَوْلٍ
أَوْ فِعْلٍ أَوْ عَمَلٍ وَأَعُوذُ بِكَ
مِنَ النَّارِ وَمَا يَقْرَبُنِي إِلَيْهَا
مِنْ قَوْلٍ أَوْ فِعْلٍ أَوْ عَمَلٍ -
(منتخب شريعة)

so that I can be independent from Haraam, and grant me the ability to be obedient to You and free me from disobedience and bless me with Your favours so that I am independent of others. Yaa Allaah, definitely, Your house is the Most Dignified and Your Being is the Most Respectful, and Yaa Allaah. You are the Most Affectionate, the Most Merciful One, and the Most Dignified One. You love forgiveness, so forgive my sins."

حَرَامِكَ وَبِطَاعَتِكَ عَنْ
مَعْصِيَتِكَ وَبِقَضَائِكَ
عَمَّنْ سِوَاكَ يَا وَاسِعَ الْمَغْفِرَةِ
اللَّهُمَّ إِنَّ بَيْتَكَ عَظِيمٌ
وَوَجْهَكَ كَرِيمٌ وَأَنْتَ يَا
اللَّهُ حَلِيمٌ كَرِيمٌ عَظِيمٌ
تُحِبُّ الْعَفْوَ عَفِّ عَنِّي

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qaadhi Khan vol.1 : page 316 / Hisne Haseen page 222]

DU'AA TO BE READ DURING THE SIXTH ROUND OF TAWAAF

Begin this sixth round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du'aa .

"Yaa Allaah, on me are Your many rights in those things which are between me and You, and many rights in those things which are between me and Your creation. Yaa Allaah, forgive me in all those which are solely connected to You, and You become responsible for those things which are connected to Your creation. Yaa Allaah, grant me Halal sustenance

اللَّهُمَّ إِنَّ لَكَ عَلَيَّ حَقُوقًا
كَثِيرَةً فِيمَا بَيْنِي وَبَيْنَكَ
وَحَقُوقًا كَثِيرَةً فِيمَا بَيْنِي
وَبَيْنَ خَلْقِكَ اللَّهُمَّ
مَا كَانَ لَكَ مِنْهَا فَاغْفِرْ لِي
وَمَا كَانَ لَخَلْقِكَ فَتَحْمِلْهُ
عَنِّي وَأَعِزَّنِي بِحَلَالٍ لَكَ عَنْ

DU'AA TO BE READ DURING THE SEVENTH ROUND OF TAWAAF

Begin this seventh round by reading : "Bismillahi Allaahu Akbar Wa Lillahi Hamd". Thereafter recite this du'aa : "Yaa Allaah. I ask of You perfect Imaan and true certainty and abundant sustenance and a fearful (humble) heart, and a tongue which makes Your Zikr, and Halaal and pure earnings (sustenance) and a heart which repents sincerely and truthfully and repentance before death and ease at the time of death, and mercy after death, and forgiveness at the time of accountability, and to be granted Jannah and to be granted safety from Jahannam. (All this I ask) Through Your Mercy, Oh Dignified One, Oh Most Forgiving One, Oh my Rabb, increase me in knowledge and count me amongst the pious ones."

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِيْمَانًا
كَامِلًا وَیَقِيْنًا صَادِقًا وَ
رِزْقًا وَاسِعًا وَقَلْبًا خَشَعًا
وَلِسَانًا ذَاكِرًا وَحَلَالًا طَيِّبًا
وَتَوْبَةً نَّصُوْحًا وَتَوْبَةً قَبْلَ
الْمَوْتِ وَرَاحَةً عِنْدَ الْمَوْتِ
وَمَغْفِرَةً وَرَحْمَةً بَعْدَ الْمَوْتِ
وَالْعَفْوَ عِنْدَ الْحِسَابِ الْقَوْرَ
بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ
بِرَحْمَتِكَ يَا عَزِيْزُ يَا عَفُوْرُ
رَبِّ زِدْنِيْ عِلْمًا وَالْحَقْنِيْ
بِالصُّلَحٰیْنَ ۝

"Oh Allaah. I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious. Oh Passionate Guardian. Oh Forgiver of Sins. Oh Rabb of the Universe."

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
(له كتاب التائب ص ٢٤)
رَبَّنَا اِثْنًا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ ۝ وَاَدْخِلْنَا
الْجَنَّةَ مَعَ الْاَبْرَارِ ۝ يَا عَزِيْزُ
يَا عَفُوْرُ يَا رَبَّ الْعَالَمِيْنَ ۝

should make your Musallah (place of Salaat) at the Maqaam-e-Ebrahim") [Ibn Maaja page 218 / Muslim vol. 1, page 195 - Hisne Haseen page 180]

After reading this Aayat one should perform two Rakaats of Salaat-e-Tawaaf at the Maqaam-e-Ebrahim.

After the Salaat-e-Tawaaf, to make the du'aa of Hadhrat Aadam (alaihi salaam) at the Maqaam-e-Ebrahim

After performing these two Rakaats of Salaat, one should go to the Maqaam-e-Ebrahim and make the following du'aa (Du'aa of Hadhrat Aadam (alaihi salaam)) :

[Tabeeatul Haqa'iq vol.2 page 20 - Fathul Qadeer vol.2, page 457 / Shaa'imi (Karachi) vol.2, page 499 - Taareeqat-e-Rasoolie vol.2, page 160]

"Yaa Allaah, You know all my external and internal conditions. I present an excuse, accept my excuse and fulfill my needs and what is in my heart, and forgive my sins. Yaa Allaah, I ask of You such Imaan which absorbs (fills) and

اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي وَ
عَلَانِيَتِي فَأَقْبِلْ مَعْذِرَتِي
وَتَعْلَمُ حَاجَتِي فَأَعْطِنِي
سُؤْلِي وَتَعْلَمُ مَا فِي نَفْسِي
فَاغْفِرْ لِي ذُنُوبِي. اللَّهُمَّ إِنِّي

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qaadhi Khann vol. 1, page 316 - Hisne Haseen page 222]

"Oh Allaah, I ask of You forgiveness - from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
رَبَّنَا آتِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ وَأَدْخِلْنَا
مَعَ الْأَبْرَارِ يَا غَفُورًا
يَا أَرْحَمَ الرَّاحِمِينَ

Salaat at the Maqaam-e-Ebrahim

When one completes the Tawaaf, then one should make one's way to the Maqaam-e-Ebrahim. Upon reaching there one should read the following Aayat : "Wattakhazu mim Maqaame Ebrahima Musallah" (Trans: "You

"Yaa Allaah, this is that House of Yours which You have made blessed and a means of guidance for the entire universe. Yaa Allaah, just as You have given me the guidance (to make Hajj), so too accept it from me. Do not make this my last trip to Your Blessed House and grant me the opportunity to return to it until such a time that You are pleased with me. Oh Most Merciful of those who show Mercy."

اللَّهُمَّ إِنَّ هَذَا بَيْتَكَ الَّذِي
جَعَلْتَهُ مَبَارَكًا وَهُدًى
لِّلْعَالَمِينَ اللَّهُمَّ كَمَا هَدَيْتَنِي
لِرَفْقَتِكَ مَتْنِي فَلَا تَجْعَلْ هَذَا
آخِرَ الْعَهْدِ مِنْ بَيْتِكَ
وَارْتُقِنِي الْعُودَ إِلَيْهِ حَتَّى
تَرْضَى عَنِّي بِرَحْمَتِكَ يَا
أَرْحَمَ الرَّاحِمِينَ
(مراقى القلوع ملك تيسين المعاني ص ١١١)

penetrates my heart and ask for truthful certainty so that I know only that which You have written for me, will reach me and whatever has been stipulated for me. I will be pleased with it. Oh Most Merciful, of those who show Mercy."

أَسْأَلُكَ إِيمَانًا يَبْشُرُ قَلْبِي
وَيَقِينًا صَادِقًا حَتَّى أَعْلَمَ
أَنَّهُ لَا يُصِيبُنِي إِلَّا مَا كُتِبَتْ
لِي وَرِضًا بِمَا قُضِيَ لِي يَا
أَرْحَمَ الرَّاحِمِينَ

NOTE: That person who makes this du'aa after the Salaat of Tawaaf, Allaah Ta'ala will forgive all his sins and remove all his worries. Poverty and dire straits will never overcome him (Insha Allaah). The world will submit itself at his feet. [Tabceenul Haqaa'iq vol.2, page 201]

DU'AA TO BE READ AT THE MULTAZAM

After reciting the said du'aa at the Maqaam-e-Ebrahim, one should go to the Multazam. The Multazam is that area between the door of the Kaaba Shareef and the Hajre Aswad. At this place du'aas are readily accepted. One should read this du'aa at the Multazam : [Muraajil Falaah page 401 - Tabceenul Haqaa'iq vol.2, page 371]

DU'AA TO BE READ WHEN DRINKING THE WATER OF ZAM-ZAM

After finishing at the Multazam, one should go to the well of Zam-Zam and read the following du'aa whilst drinking the water : [Ihsan-e-Haseen page 189 / Qaadhi Khana vol. 1, page 319 / Baillat vol. 2, page 37]

"Yaa Allaah, I ask of You, beneficial knowledge (Ilm) abundance of sustenance and protection from all ailments."

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا
نَافِعًا وَرِزْقًا وَاسِعًا وَ
شِفَاءً مِنْ كُلِّ دَاءٍ

DU'AA TO BE READ WHEN LEAVING THE HARAM AND GOING FOR SAAE BETWEEN SAFA AND MARWAH

After completing at the well of Zam-Zam, one should make Istilaam of Hajre Aswad. Thereafter one should go towards the mount of Safa for Saae between Safa and Marwah. As one exits the Masjid-e-Haram, one should recite the following du'aa: [Ghunina page 68 / Tirmidhi vol. 1, page 211]

DU'AA TO BE READ WHEN BENEATH THE MEZAAB-E-RAHMAT

"Yaa Allaah, I ask of You such an Imaan, which will not fade and of such a Yaqeen, which will not diminish and (I ask of You) companionship with Your Beloved Nabi (sallallahu alaihi wasallam). Yaa Allaah, grant me shade of Your Throne on that day when there will be no other shade, except the shade of Your Throne. And grant me a drink from the glass of Muhammed (sallallahu alaihi wasallam), such a drink after which I will never feel thirsty again."

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا
لَا يَزُولُ وَيَقِينًا لَا يَنْفَدُ
وَمُرَافَقَةً نَبِيِّكَ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ اللَّهُمَّ أَظِلَّنِي
تَحْتَ ظِلِّ عَرْشِكَ يَوْمَ لَا
ظِلَّ إِلَّا ظِلُّ عَرْشِكَ وَ
اسْقِنِي بِكَاسِ مُحَمَّدٍ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ شَرِبَةً لَا أَظْمَأُ
بَعْدَهَا أَبَدًا

(ابن القيم رحمه الله)

DU'AA TO BE READ WHEN ONE IS ATOP THE MOUNT SAFA

When one has already ascended the mount of Safa, then one should read the following du'aa thrice, whilst facing towards the Kaaba Shar'ef. Thereafter one may make one's on du'aa. [Muslim Shareef vol.1, page 395 / Ghunia page 69]

"There is none worthy of worship besides Allaah. He is Alone. He has no partner. For Him is the Kingdom and for Him is the Praise and He has Power (Control) over everything. There is none worthy of worship besides Allaah. He is Alone. He has fulfilled His promise and aided His servant and defeated the enemy side alone."

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

This du'aa is also read upon the mount of Marwah in the same way as it was read upon Mount Safa.

"In the name of Allaah, convey Durood and Salaam upon Rasoolullah (sallallahu alaihi wasallam). Yaa Allaah, forgive my sins and open for me the doors of Your Mercy."

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ
عَلَى رَسُولِ اللَّهِ اللَّهُمَّ
اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي
أَبْوَابَ فَضْلِكَ

DU'AA TO BE READ WHEN ASCENDING THE MOUNT OF SAFA

When one has left the Masjid then as one ascends the Mount of Safa, the following du'aa should be read :

[Ghunia page 68 / Muslim Shareef (edition with Urdu trans.) vol.1, page 395]

"In the name of Allaah, I am beginning at the place where Allaah Ta'ala has begun. Verily Safa and Marwah are from the signs of Allah Ta'ala."

بِسْمِ اللَّهِ أَبْدَأُ بِمَا بَدَأَ
اللَّهُ بِهِ إِنَّ الصَّفَا وَالْمَرْوَةَ
مِنْ شَعَائِرِ اللَّهِ

"Yaa Allaah, make me practical upon the Sunnat of Your Nabi, Muhammed (sallallahu alaihi wasallam), grant me death upon his religion, and save me from any misleading Fitnah (mischief), through your Mercy. Oh Most Merciful from those who show Mercy."

اللَّهُمَّ اسْتَعْمِلْنِي بِسُنَّةِ
نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ وَتَوَقَّنِي عَلَى مِلَّتِهِ وَ
أَعِزَّنِي مِنْ مُضَلَّاتِ الْفِتَنِ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

This du'aa should be read when one is going to and fro from the green pillars to Mount Marwah. If there is any du'aa that one does not know by memory, then whatever du'aa one knows in one's own language, one should continue making it, thereby asking of Allaah Ta'ala of one's needs. Also, as mentioned before one should make the same du'aas on Marwah as one makes on Safa.

MAS'ALA: One should walk briskly *between* the two Green pillars (males only). From Safa to the Green Pillars and from the Green Pillars to Marwah one should walk at a normal pace. Only *men* are ordered to run (walk briskly) *between* the pillars, not woman

DU'AA TO BE READ AT 'MEELAIN-E-AKIIDARAIN' (BETWEEN THE GREEN PILLARS)

When one is making Sacc, then as one comes to the two green pillars, the following du'aa should be read : [Qaadhi Khaan vol.1, page 317 / Za-lae vol.2, page 20]

"Yaa Allaah, forgive me and have Mercy on me. And overlook those sins of mine which are in Your Knowledge. You are the Most Lofly and the Most Affectionate One."

رَبِّ اغْفِرْ وَارْحَمْ وَتَجَاوَزْ
عَمَّا تَعْلَمُ إِنَّكَ أَنْتَ الْأَعَزُّ
الْأَكْرَمُ (اَللّهُمَّ اغْفِرْ لِي ذُنُوبِي وَارْحَمْنِي بِرَحْمَتِكَ)

DU'AA TO BE READ AFTER PASSING THE GREEN PILLARS AND AS ONE IS MAKING ONES WAY TOWARDS THE MOUNT MARWAH

The following du'aa should be read as one is making one's way to Mount Marwah. [Tabdeelul Haqq in vol 2 page 20 / Qaadhi Khaan vol.1, page 317]

recitation of the Talbiyah. One should arrive at Arafat having recited abundance of Takbeer, Tasbeeh, Durood etc. etc. – in between one should not forget Talbiyah.

DU'AA TO BE READ UPON ENTERING ARAFAT

As one approaches Arafat, and the Mount of Rahmat (Jabal-e-Rahmat) is in sight, then the following du'aa should be read : [Za'lae vol.2, page 23]

– they should walk at a normal pace.

DU'AA TO BE RECITED ON THE 9TH OF ZIL HAJJ, AS ONE IS LEAVING FOR ARAFAAT FROM MINA

On the 9th of Zil Hajj, after the Fajr Salaat, when the sun has risen one should make one's way to Arafat. This du'aa should be read as one is leaving Mina : [Za'lae vol.2, page 23]

"Yaa Allaah, I am making my way towards you. I have faith in You, and I have hope in Your Being. Forgive my sins, accept my Hajj and have Mercy upon me. Do not let me (My Hajj and journey) be purposeless. Grant me blessings in my journey and let my needs be fulfilled at Arafat. Verily, You have Power over all things."

اللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ عَلَيْكَ
تَوَكَّلْتُ وَوَجَّهَكَ ارْدَتْ
فَاَجْعَلْ ذَنْبِي مَغْفُورًا وَحَجِّي
مَبْرُورًا وَارْحَمْنِي لِاخْتِبَانِي
وَبَارِكْ لِي فِي سَفَرِي وَاقْضِ
بِعَرَائِي حَاجَتِي إِنَّكَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ

After reading this du'aa one should proceed towards Arafat. Along the way one should increase in the

"There is no one worthy of worship but Allaah. He is Alone. He has no partner. For Him is the Kingdom and for Him is the Praise, and He has Power over all things."

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ (نمیزہ)

Upon reading this du'aa, whatever else one asks of Allaah Ta'ala, he will receive it - Insha-Allaah.

On the plains of Arafat, together with Zikrs and du'aas, one must also recite the Talbiyah abundantly. If it is possible then one should read the undermentioned du'aas atleast 100 times.

DU'AA TO BE READ ABUNDANTLY AT ARAFAAT

One should be profuse in the making of du'aas at Arafat, because the du'aas made at Arafat are readily accepted and virtuous. On the plains of Arafat the following du'aa made by Nabi (sallallahu alaihi wasallam) is proven from authentic narrations : [Hisne Haseen page 183]

"Yaa Allaah, I turn to You, and relied on You, and have intended to please You Yaa Allaah, forgive me and accept my repentance, and fulfill my requests and wherever I turn let there be good I mention Your Purity and All Praise is for Allaah. There is no one worthy of worthy but Allaah and Allaah is the Greatest"

اللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ وَ
عَلَيْكَ تَوَكَّلْتُ وَوَجَّهْتُ
أَرَدْتُ اللَّهُمَّ اغْفِرْ لِي وَتُبْ
عَلَيَّ وَاعْظِنِي سُؤْلِي وَوَجِّهْ
لِي الْخَيْرَ أَيَّمَا تَوَجَّهْتُ
سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ
وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
(زمین پستیا)

The best du'aa at Arafat

The best du'aa that can be made at Arafat is the du'aa of Tauheed (Oneness of Allaah Ta'ala). Nabi (sallallahu alaihi wasallam) said : *"Amongst the du'aas that I and the previous Ambiyaa have made on the plains of Arafat, the best one was the du'aa of Tauheed."*

The words of the du'aa of Tauheed are as follows :
[Ghunnat page 83 : Hisne Haseen page 184 : Tirmidhi vol.2, page 199]

**DU'AA TO BE READ WHEN THE WUQOOF
(STATIONING) AT ARAFAAT BEGINS AFTER
ZUHR AND ASR SALAAT**

At Arafat, the Zuhr and Asr Salaats are read together in the time of Zuhr. It is Makrooh to read any Nafl Salaat after these two Salaats. However, immediately after completing these Salaats one must engage oneself in Zikr, Tilaawat, Durood, du'aa etc. etc.

The following du'aa should be read when commencing the Wuqoof : [Ghunia page 83 / Hisee Haseen page 184]

"I am present, Yaa Allaah, I am present. Verily the (only, true) Goodness, is the Goodness of the Aakhirat. Yaa Allaah, there is no life, like the life of the Aakhirat. Yaa Allaah, you guide me with (Your)

Guidance and purify me with Piety. Forgive me in this world and in the Aakhirat."

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ إِنَّ
الْخَيْرَ خَيْرُ الْآخِرَةِ. اللَّهُمَّ
لَا عَيْشَ إِلَّا عَيْشُ الْآخِرَةِ
اللَّهُمَّ اهْدِنِي بِالْهُدَى وَ
نَقِّنِي بِالتَّقْوَى وَاعْفِرْ لِي
فِي الْآخِرَةِ وَالْأُولَى.
(غنى عن حصن حصين)

"Yaa Allaah, create celestial light in my heart, and light in my ears and light in my eyes. Yaa Allaah, open my chest and make my affairs easy, and I seek refuge in You from the whispers of the chest and from the disorganisation and from the trials of the grave. Yaa Allaah, I seek refuge in You from the evils of those things that enter the night and from those things that enter the

day, and from the evil of those things which the wind takes and moves, and from those difficulties which are created in these times."

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا
وَفِي سَمْعِي نُورًا وَفِي بَصَرِي
نُورًا اللَّهُمَّ اشْرَحْ لِي صَدْرِي
وَيَسِّرْ لِي أَمْرِي وَاعْزِدْ بَكَ
مِنْ وَسَاوِسِ الصُّدُورِ وَ
شَتَاتِ الْأُمُورِ وَقِسَّةِ الْقَبْرِ
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ
مَا يَلِجُ فِي اللَّيْلِ وَشَرِّ مَا يَلِجُ
فِي النَّهَارِ وَشَرِّ مَا تَهْبِطُ بِهِ
الرِّيْحُ وَشَرِّ بَوَائِقِ الدَّهْرِ
(غنى عن حصن حصين)

ones. Of all these we have selected the above mentioned four. These du'aas are brief, yet concise. Their recitation with other du'aas will, Insha-Allaah ensure a speedy acceptance.

DU'AA TO BE READ WHEN LEAVING ARAFAT FOR MUZDALIFAH

On the way to Muzdalifah from Arafat, one should recite the Talbiyah continuously. Istighfaar should also be said in abundance. One should also read the following repeatedly : "Allaahu Akbar Wa Lau Ilaaha Illallahu Wal Hamdulillah". Together with all this the following du'aa should also be read : [Za'lee vol 2, page 30 / Qaadhi Khan vol 1, page 318]

"Yaa Allaah, I am presenting myself before You and I am walking towards You. I am fearful of Your punishment and I turn towards You. I am fearful of Your anger.

اللَّهُمَّ إِلَيْكَ أَفْضْتُ وَمِنْ
عَذَابِكَ أَشْفَقْتُ وَإِلَيْكَ
رَغِبْتُ وَمِنْ سَخَطِكَ رَهَبْتُ
فَاقْبَلْ تُسْكِي وَأَعْظِمَ أَجْرِي

DU'AA TO BE READ IN THE EVENING AT ARAFAT

On the occasion of Hajjatul Widaa, the du'aa that Nabi (sallallahu alaihi wasallam) read in abundance, is stated hereunder : [Ghunja page 83]

"O Allaah, for You is All Praise as You have said Yourself. You are better than what we call (You). O Allaah, my prayer, my sacrifice, my life and my death are all for You. To You we will have to return, and O my Rabb! To You belongs all I have. O Allaah, I seek Your refuge from the torment of the grave and from the misgivings of my heart and from the dismemberment and ruin of my work."

اللَّهُمَّ لَكَ الْحَمْدُ كَالَّذِي
تَقُولُ وَخَيْرُ أَمْرٍ نَقُولُ
اللَّهُمَّ لَكَ صَلَوَاتِي وَتُسْكِي
وَمَحْيَايَ وَمَمَاتِي وَإِلَيْكَ بَايَ
وَلَكَ رَبِّ تَرَانِي اللَّهُمَّ إِنِّي
أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ
وَمِنْ وَسْوَسةِ الصَّدْرِ وَشَتَاتِ
الْأَمْرِ - (غنية)

There are countless du'aas that have been reported for the occasion of Arafat. There are also some very long

sacred place and that You turn away from me all (in totality) evil. Besides You (Oh Allaah) none else can do this. No one else, besides You (Oh Allaah) can grant goodness."

عَنِّي السُّوءَ كُلَّهُ فَإِنَّهُ لَا يَفْعَلُ
ذَلِكَ غَيْرُكَ وَلَا يَجُودُ بِهِ
إِلَّا أَنْتَ - (بِكُنْزِ لَيْسِ انْتَعَارِ)

NOTE: After spending the entire night in Muzdalifah, one should perform Fajr Salaat at its first time and thereafter begin the Wuqoof. During this time one should make du'aa in abundance. One should start leaving for Mina just a little before the sun rises.

DU'AA TO BE READ DURING THE WUQOOF AT MUZDALIFAH

To read the following du'aa during the Wuqoof at Muzdalifah (i.e. the time between Fajr and sunrise) is extremely beneficial : Za'lae vol.2, page 27 / Qaadhi Khan vol.1, page 318

(Oh Allaah) Accept my Hajj and grant me a great reward. Forgive my sins and have Mercy upon my entreaties. Accept my du'aa and grant me that which I have asked, Oh Most Merciful of all those who show Mercy."

وَتَقَبَّلْ تَوْبَتِي وَارْحَمْ
تَضَرُّعِي وَاسْتَجِبْ دُعَائِي
وَاعْطِنِي سُؤْلِي يَا أَرْحَمَ
الرَّاحِمِينَ

DU'AA TO BE READ AT MUZDALIFAH

The night between the 9th and 10th of Zil Hajj is known as the night of Muzdalifah. The virtue of this night is no less than that of the night of Qadr. One would be extremely fortunate if one could spend the entire night in Zikr, Durood, Tilaaawat, du'aa etc. The following du'aa should also be read with profusion on this night : Za'lae vol.2, page 27

"Yau Allaah, I beg of You to grant me all (in totality) goodness in this

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ
تَرْزُقَنِي فِي هَذَا الْمَكَانِ
جَوَامِعَ الْخَيْرِ كُلِّهِ وَأَنْ تَصْرِفَ

lying area of land between Mina and Muzdalifah. This is the place where the 'people of the elephants' were punished. At this place one should make Astaghfaar and read the following du'aa : [Kitaabul Manaasik page 26 / Masnoon Maqbool Dua'aae page 122]

"Oh Allaah, do not destroy us with Your Anger and do not annihilate us with Your Punishment. Grant us forgiveness before it (Your Anger and Punishment)."

اللَّهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ
وَلَا تُهْلِكْنَا بَعْدَ إِبْرَافِيمَ
عَافِنَا قَبْلَ ذَلِكَ

DU'AA TO BE READ UPON ENTERING MINA

As one enters Mina from Muzdalifah, then one should repeatedly recite the Talbiyah. before reaching the Jamarat. Takbeer, Istighfaar etc. should also be read. The following du'aa should also be read : [Kitaabul Hajj page 137 / Qasdu Khann vol 1, page 317]

"Yaa Allaah, this is Mina which I have come to, I am Your slave who is the son of Your slave. I implore of

اللَّهُمَّ هَذِهِ مِنَى قَدْ أَتَيْتُهَا
وَأَنَا عَبْدُكَ وَابْنُ عَبْدِكَ
أَسْأَلُكَ أَنْ تَمُنَّ عَلَيَّ يَمَا

"Yaa Allaah, through the mediation of the Mash'ar-e-Haraam (Muzdalifah), Baitul Haraam (Kaaba), Shahr-e-Haraam (sanctified months), Rukn (the black stone) and the Maqam-e-Ibrahim, convey our Salaams and Salutations to the soul of Muhammed (sallallahu alaihi wasallam). Enter us into the house of peace (i.e. the highest stage in Jannat). Oh Possessor of Majesty and Benevolence."

اللَّهُمَّ بِحَقِّ الْمَشْعَرِ الْحَرَامِ
وَالْبَيْتِ الْحَرَامِ وَالشَّهْرِ الْحَرَامِ
وَالرُّكْنِ وَالْمَقَامِ بَلِّغْ رُوحَ
مُحَمَّدٍ مِنَّا الْحَيَّةِ وَالسَّلَامَ
وَادْخُلْنَا دَارَ السَّلَامِ يَا
ذَا الْجَلَالِ وَالْإِكْرَامِ

One should collect about 70 pebbles from Muzdalifah (these will be used for the stoning). The reason for collecting 70 pebbles is that in case one stays for the pelting of the 13th of Zil Hajj, this many will be required.

DU'AA TO BE READ WHEN PASSING THE 'BATN-E-MUHASSAR'

When one goes to Mina from Muzdalifah, then along the way one passes the valley of Muhassar. This is a low-

DU'AA TO BE READ AFTER PELTING THE JAMARAAT

The du'aa made after each pelting of the Jamaraats is readily accepted.. From amongst those places where du'aas are accepted, this is one of those places. After the pelting one should lift the hands and make a du'aa. The following du'aa may also be made : [Za'lae vol.2, page 30 : Qaadhi Khaan vol.1, page 318]

"Oh Allaah, make this (Hajj) and accepted one and (one in which) all sins are forgiven, and make this effort of mine an accepted one."

اللَّهُمَّ اجْعَلْهُ حَجًّا مَبْرُورًا
وَذَنْبًا مَغْفُورًا وَسَعْيًا شُكُورًا

DU'AA TO BE READ AT QURBANI (SLAUGHTERING)

After the first day of pelting the big shaitaan, one should, in accordance to the order of Allaah Ta'ala proceed for the slaughtering. Whilst slaughtering, it is sufficient to say "Bismillahi Allaahu Akbar". However, if one remembers one should also read the following du'aa: [Qaadhi Khaan vol.1, page 319 : Mishkaat Shareef vol.1, page 128]

You that You grant me that which You have blessed the Auliya (pious people) with, Oh Most Merciful of those who show Mercy."

مَنْنْتَ بِهِ عَلَى أَوْلِيَاكَ
يَا أَرْحَمَ الرَّاحِمِينَ

DU'AA TO BE READ WHEN PELTING THE JAMARAAT

On the day of Yawmun Nahr, when one pelts the big shaitaan, one should stop the recitation of Talbiyah with the first pebble. The following du'aa should be read whilst throwing every pebble: [Muallimul Hajjaan page 178]

"I take the name of Allaah and pelt. Allaah is the greatest. My action is to humiliate the shaitaan and to please Rahman (Allaah)."

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ رَغْمًا
لِلشَّيْطَانِ وَرِضَى لِلرَّحْمَنِ

Similarly, the same du'aa should be recited during all the peltings in the remaining days.

"Yaa Allaah, grant me blessings in my soul and forgive my sins. Grant me Noor (celestial light) for every hair (on my head) on the day of Qiyaamah."

اللَّهُمَّ بَارِكْ فِي نَفْسِي وَأَعِزَّنِي
لِي ذُنُوبِي وَاجْعَلْ لِي بِكُلِّ
شَعْرَةٍ مِّنْهَا نُورًا يَوْمَ
الْقِيَامَةِ - (قاسم خان ١٢١)

DU'AA TO BE READ WHEN VISITING THE JANNAT-E-MU'ALLA (GRAVEYARD IN MAKKAH)

The most blessed of all the graveyards in the world, after Jannatul Baqi (in Madinah), is Jannat-e-Mu'alla. Thousands of pious and blessed souls are buried here. Hadhrat Khadija Kubra (radhiAllahu anha) is buried here. When one reaches this blessed graveyard, the following du'aa should be read : [Hisne Haseen page 254]

"Salaams upon you, Oh Muslim dwellers of this place. Surely, we will soon be united with you."

السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ
مُّؤْمِنِينَ وَإِنَّا إِن شَاءَ اللَّهُ
بِكُمْ لَاحِقُونَ - (حسن حسين ١٢٢)

"I have turned myself to that Pure Being who has created the skies and the earth. I am on the Millat (nation) of Ebrahim (alaihi salaam) who was free from ascribing partners unto Allaah, and one on Tauheed - righteousness. Certainly, my Salaat, my Ibaadat and my life and death is all for Allaah who is Rabb of the worlds. Who has no partners and Who has ordered me on that, and I am from amongst the Muslims."

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي
فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا
وَمَا أَنَا مِنَ الْمُشْرِكِينَ
إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ
وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ
لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ
وَأَنَا مِنَ الْمُسْلِمِينَ -

DU'AA TO BE READ AT THE HALQ (CUTTING OF HAIR)

After the Qurbani, one should have the hair cut and come out of Ilraam. Whilst cutting the hair one should read this du'aa : [Qaadhi Khagan vol. 1, page 312]

DU'AA TO BE READ MORNING AND EVENING

That person who recites the following du'aa morning and evening, will be saved from all types of misfortunes. If one reads it thrice in the morning, then one will be safeguarded the entire day. If one reads it thrice in the evening, then one will be safeguarded the entire night. The du'aa is as follows : [Tirmidhi vol.2, page 176]

"I begin (my day or night) in the name of Allaah. That Being with whose name (the blessings of which) nothing in this entire earth or skies can cause harm. He is All Hearing and All Knowing."

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ
مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ
الْعَلِيمُ (ترمذی)

DU'AA TO BE READ WHEN SEEKING SAFETY FROM AN ENEMY OR DANGER

When one is faced with fear of an attack or some danger, then the following du'aa should be read, Insha-Allaah, one will be safeguarded : [Hisne Haseen page 192]

Thereafter, one may read Surah Faatiha, the first few Aayaat of Surah Baqarah, Aayatal Kursi or whatever else comes to mind, and pass the thawaab onto the occupants of the graveyard.

DU'AA TO BE READ AT EVERY BLESSED PLACE

The recitation of the following du'aa when reaching any blessed place is extremely beneficial. Allaah Ta'ala will fulfill one's needs thereby.

"Yaa Allaah, accept our Ibaadaat. Save us from all evils and overlook our faults. Yaa Allaah, raise us from the ephemeral abode as Muslims. Keep us in this world as Muslims and unite us with Your pious servants"

اللَّهُمَّ رَبَّنَا تَقَبَّلْ مِنَّا وَاعْفَافِنَا
وَاعْفُ عَنَّا اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ
وَاحْنِنَا مُسْلِمِينَ وَاجْعَلْنَا بِالصَّالِحِينَ

protection against the consequences of my wrongdoings. I fully acknowledge the Grace You have bestowed upon me and I confess my faults. So pardon me as none besides You can pardon sins."

يَنْعِمَتِكَ عَلَيَّ وَأَبُوءُ لَكَ
بِدَنْبِي فَأَغْفِرْ لِي مَسَائِلَهُ
لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ
(بخاری شریف ص ۱۳۳)

THE ACCEPTANCE OF DU'AA AFTER RECITING ALL THE 14 AAYAAT OF SAJDH IN THE QUR'AAN SHAREEF IN ONE SITTING

In the entire Qur'aan Shareef there are 14 Aayaat of Sajdah. Insha-Allaah, if one reads all these Aayaat in one sitting, in the correct sequence, with making each Sajdah after every Aayat, and thereafter makes du'aa, one's du'aas will be accepted. If one is in any difficulty or problems, then all ones difficulties will be removed. This is an act which is well experienced by the pious predecessors. [Noorul Eadaah page 115 / Eadaahul Masaail page 45 / Muraqqaatul Falaah page 272]

Hence, if one does this in the sanctified place of the Haram then surely there is an even more surety of acceptance. We have hereunder, written each of these 14

"O Allaah, we place You in our front against them and we seek Your protection against their tactics."

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي خُورِهِمْ
وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

DU'AA TO BE READ DAY AND NIGHT - SAYYIDUL ASTAGHFAAR

If the person who reads Sayyidul Astaghfaar once, with full conviction, during the day or night, passes away during that day or night (whenever it was read), then that person will surely enter Jannat. Nabi (sallallahu alaihi wasallam) had named this du'aa 'Sayyidul Astaghfaar', specifically for the reason that it has such a great virtue. The du'aa is as follows : [Bukhar Shareef vol.2, page 933]

"O Allaah! You are my Cherisher. There is no Deity except You. You have created me and I am Your servant, and as far as possible I abide by my solemn promise and covenant (which I made to You). I seek Your

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا
أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ
وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ
مَا اسْتَطَعْتُ أَعُوذُ بِكَ
مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ

3. what they are commanded." [Surah Nahl, Aayat 50]

4. "And they fall down on their faces weeping and it adds to their humility" [Surah Israa, Aayat 109]

5. "Those were they unto whom Allaah bestowed His Grace from amongst the prophets, of the offspring of Aadam, and of those whom We carried (in the ship) with Nooh, and of the offspring of Ibrahim and Israel - and from amongst those whom We guided and chose. When the verses of the Most Gracious (Allaah) were recited unto them, they fell down prostrating and weeping." [Surah Maryam, Aayat 58]

6. "See you not that to Allaah prostrates whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars

٢٠ يَخَافُونَ رَبَّهُمْ مِنْ قَوْمِهِمْ
وَيَفْعَلُونَ مَا يُؤْمَرُونَ

(پاره ٢٠ سورہ نمل آیت ٢٠)

٢١ وَيَخْرُجُونَ لِلْآذْقَانِ
يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا

(پاره ٢١ سورہ بنی اسرائیل آیت ٢١)

٢٢ أُولَئِكَ الَّذِينَ أَنْعَمَ
اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ

مَنْ ذُرِّيَّتِهِ أَدَمَ وَمِمَّنْ حَمَلْنَا
مَعَ نُوحٍ وَمِنْ ذُرِّيَّتِهِ إِبْرَاهِيمَ

وَإِسْرَءِيلَ وَمِمَّنْ هَدَيْنَا
وَاجْتَبَيْنَا إِذَا تُتْلَى عَلَيْهِمْ

Aayaat, in the correct sequence, so as to make it easy for the one who intends to practice upon this virtuous deed.

"I seek protection in Allaah, from shaitaan, the rejected one."
"(I begin) In the name of Allaah, The Most Gracious, Most Merciful."

1. "Surely, those who are with your Rabb (i.e. the Angels) are never too proud to perform acts of worship to Him, but they glorify His Praise and prostrate before Him." [Surah A Raaf, Aayat 206]

2. "And unto Allaah (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons" [Surah Ra'd, Aayat 15]

3. "They fear their Rabb above them, and they do

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١ إِنَّ الَّذِينَ عِنْدَ رَبِّكَ
لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ
وَلْيَسْجُدْ لَهُ وَلْيَسْجُدْ

(پاره ١ سورہ اعراف آیت ٢٠٦)

٢ وَلِلَّهِ يَسْجُدُ مَنْ فِي
السَّمَوَاتِ وَالْأَرْضِ طَوْعًا
وَكَرْهًا وَظِلُّهُمْ بِالْغُدُوِّ
وَالْأَصَالِ

(پاره ٢ سورہ رعد آیت ١٥)

9. Only those believe in Our Aayaat (proofs, evidences, verses, lessons, signs, revelations etc.), who, when they are reminded of them fall down prostrate, and glorify the praises of their Rabb, and they are not proud."

[Surah Sajdah, Aayat 15]

10. "(Da'ood) Said (immediately without listening to the opponent): "He has wronged you in demanding your ewe in addition to his ewes. And, verily, many partners oppress one another, except those who believe and do righteous good deeds, and they are few." And Da'ood guessed that We have tried him and he sought Forgiveness of his Rabb, and he fell down prostrate and turned (to Allaah) in repentance. So We forgave him that, and verily for him is a near

لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ
الَسَّجْدُ لِمَا تَأْمُرُنَا وَ
زَادَهُمْ نُفُورًا ۝

(پس سورہ فرقان آیت ۲۵)

۝ اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ
الْعَرْشِ الْعَظِيمِ ۝

(پس سورہ نمل آیت ۲۶)

۝ إِنَّمَا يُؤْمِنُ بِآيَاتِنَا
الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا
سَجْدًا ۖ وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ
وَهُمْ لَا يَسْتَكْبِرُونَ ۝

(پس سورہ نمل آیت ۲۷)

6. ,and the mountains, and the trees, and Ad-Dawaab (all living moving creatures, beast etc.), and many of Mankind? But there are many (men) on whom the punishment is justified. And whomsoever Allaah disgraces, none can honour him. Verily Allaah does what He wills." [Surah Hajj, Aayat 18]

7. "And when it is said to them: "Prostrate to the Most Gracious (Allaah)!" They say: "And what is the Most Gracious? Shall we fall down in prostration to that which you (O Muhammed (sallallahu alaihi wasallam) command us?" And it increases in them only aversion."

[Surah Furgaan, Aayat 60]

8. "Allaah, none has the right to be worshipped but He, the Rabb of the Supreme Throne." [Surah Naml, Aayat 26]

آيَاتِ الرَّحْمَنِ خَرُّوا سُجَّدًا
وَبُكْيًا ۝ (پس سورہ حج آیت ۲۷)
۝ أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ
لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي
الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ
وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ
وَالْدَّوَابُّ وَكَثِيرٌ مِنَ النَّاسِ
وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ
وَمَنْ يَهِنِ اللَّهُ فَمَا لَهُ مِنْ
مُكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا
يَشَاءُ ۝ (پس سورہ حج آیت ۲۸)
۝ وَإِذَا قِيلَ لَهُمْ اسْجُدُوا

⑩ فَإِنْ اسْتَكْبَرُوا
فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ
لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ
لَا يَسْأَمُونَ ﴿١١﴾
فَاسْجُدْ وَابْتَغِ
⑪ فَاسْجُدْ وَابْتَغِ

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا
﴿١٢﴾ وَإِذَا قُرِئَ عَلَيْهِمْ
الْقُرْآنُ لَا يُسْجِدُونَ

⑫ كَلَّا لَا تَطِيعُ وَاسْجُدْ
وَاقْتَرِبْ ۝

﴿١٣﴾

10. and a good place of
(final) return (Jannat)."
[Surah Saad, Aayats 24 & 25]

11. "But if they are too
proud (to do so), then there
are those who are with your
Rabb (i.e. the angels),
glorify Him night and day,
and never are they tired."
[Surah Fussilat, Aayat 38]

12. "So fall you down in
prostration, to Allah, and
worship Him (Alone) "
[Surah Najm, Aayat 62]

13. "And when the Qur'aan
is recited to them, they fall
not prostrate." [Surah
Inshiqaaq, Aayat 21]

14. "Nay! (O Muhammed
(sallallahu alaihi
wasallam)! Do not obey
him (Abu Jahl). Fall
prostrate and draw near to
Allah!" [Surah Alau, Aayat
19]

⑩ قَالَ لَقَدْ ظَلَمَكَ
يُسْأَلُنَ عَنَّا غَيْرُ الْمُحْسِنِينَ
وَأَن كَثِيرًا مِّنَ الْخَالِفِينَ
بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَ
قَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُدُ
أَنَّمَا فَتَتَتْهُ فَاسْتَعْفَرَ رَبَّهُ
وَحَرَّرَ أَخَاهُ وَأَنَابَ فَغَفَرْنَا
لَهُ ذَلِكَ وَإِنَّ لَهُ عِندَنَا
لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ۝
﴿١٥﴾

make Sajdah to our Rabb, who is worthy of All Praise. Allaah has proven His Promise to be true and He has assisted His servant. He has vanquished the army. Alone."

لَرَبِّنَا حَامِدٌ وَنُصَدِّقُ اللَّهَ
وَعْدَهُ وَلِنُصِرَّ عَبْدَهُ وَهَزِمَ
الْأَحْزَابَ وَحْدَهُ (مُشْتَرَفٍ)

DU'AAS IN MADINAH MUNAWWARAH

DU'AA TO BE READ WHEN NEARING MADINAH SHAREEF

When one intends journeying to Madinah Munawwarah, then one should recite Durood Shareef in abundance. Whilst reciting Durood, one should keep one's attention and concentration upon Nabi (sallallahu alaihi wasallam). Increase in the Durood as Madinah Munawwarah draws nearer. When one is very close to Madinah Shareef, then the following du'aa should be read: [Qaadhi Khan, vol. 1, page 319]

DU'AA TO BE READ WHEN LEAVING MAKKAH MU'AZZAMA

For the non-resident of Makkah, it is Waajib to make one Tawaaf (Wida), before leaving Makkah. After the two Rakaats of Tawaaf, one should give the Hajre Aswad a kiss (if possible), and one should leave the Haram in a state of sadness, grief and one should try to show remorse. If one cannot cry, then one should at least show a crying face. One should leave, whilst looking back with true longing and sadness. At the door of the masjid one should read the following du'aa : [Muslim Shareef vol. 1, page 435]

"Yaa Allaah, do not make this trip of mine to Your blessed House, the final one. Grant me the privilege to return. There is none worthy of worship besides Allaah. He is Alone. He has no partner. For Him is the Kingdom. For Him is All Praise. He has the Power over everything. We return to, repent to, worship and

اللَّهُمَّ لَا تَجْعَلْ هَذَا الْخِرَاءَ الْعَهْدَ
مِنْ بَيْتِكَ وَأَرْزُقْنِي الْعَوْدَ إِلَيْهِ
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ ائْتِبُون
تَائِبُونَ عَابِدُونَ سَاجِدُونَ

O My Rabb, enter me with a good entrance (i.e. with true Imaan), and let me leave in this same way. Bless me with the honour of visiting Your Rasool (sallallahu alaihi wasallam), as You had blessed Your favourite and pious servants. Save me from the fire (of Jahannam). Forgive me, and have Mercy on me, O One who is the best of those from whom (needs) are asked, Yaa Allaah, make for us in it (Madinah Shareef) a comfortable abode and provide for us a beautiful sustenance."

اَدْخِلْنِي مِنْ زِيَارَةِ رَسُولِكَ
مَا رَزَقْتَ اَوْلِيَاءَكَ وَاَهْلَكَ
طَاعَتِكَ وَاَنْقِذْنِي مِنَ
النَّارِ وَاغْفِرْ لِي وَاَرْحَمْنِي
يَا خَيْرَ مُسْتَوْدِلٍ اَللّٰهُمَّ اجْعَلْ
لَنَا فِيْهَا قَدَارًا وَاَوْزُقْنَا
حَسَنًا

DU'AA TO BE READ UPON ENTERING THE MASJID-E-NABAWI (sallallahu alaihi wasallam)

When one intends to enter into the Masjid, then one should first take a bath, if one did not take a bath upon entry into Madinah Shareef. Then with utmost humility and submissiveness, one should enter through the door called "Baab-e-Jibraeel". Enter with the right foot and recite: [Ghuniya page 202 / Muraasidul Falaah page 406]

"O Allaah, this is the Haram (sacred precinct) of Your Nabi, thus make it a protection for me from the fire (of Jahannam), and a safety from the chastisement and harmful reckoning."

اَللّٰهُمَّ هَذَا حَرَمُ رَسُولِكَ
فَاَجْعَلْ دُخُوْلِيْ وَتَسَايَةً
مِّنَ النَّارِ وَاَمَانًا مِّنَ
الْعَذَابِ وَسُوْءِ الْحِسَابِ

DU'AA TO BE READ WHEN ENTERING MADINAH MUNAWWARAH

When one enters the borders of Madinah Munawwarah, then if it is possible, one should take a bath, otherwise at least one should make wudhu. Then one should wear some clean, or new clothes and put on scent. Thereafter one should enter the city with utmost respect and humility. Upon entering, if one remembers, then read this du'aa : [Ghuniyatul Manasik page 202 / Muallimul Hujjaaj page 309]

"(I enter) In the name of Allaah. Whatever Allaah wills (will happen) and there is no Power nor Might, except from Allaah.

بِسْمِ اللّٰهِ مَا شَاءَ اللّٰهُ لَا
حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ رَبِّ
اَدْخِلْنِيْ مَدْخَلَ صِدْقٍ وَّ
اَخْرِجْنِيْ مَخْرَجَ صِدْقٍ وَّ

"Durood and Salaam upon you Yaa Rasullullah. Durood and Salaam upon you, O friend of Allaah. Durood and Salaam upon you, O best of all Allaah's creations. Durood and Salaam upon you, O most beloved to Allaah, from all His creations. Durood and Salaam upon you, O best of all the children of Aadam (alaihi salaam). Durood and Salaam upon you, O Nabi, may Allaah's Mercy and blessings be upon you. O Rasullullah (sallallahu alaihi wasallam), I bear witness that there is none worthy of worship, besides Allaah. He is Alone and has no Partner. And I bear witness that you are His servant and messenger. I also bear witness, O Rasullullah (sallallahu alaihi wasallam) that you have (fully) conveyed the message of prophethood.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا
رَسُولَ اللَّهِ، الصَّلَاةُ وَالسَّلَامُ
عَلَيْكَ يَا حَبِيبَ اللَّهِ، الصَّلَاةُ
وَالسَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقٍ
لِلَّهِ، الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ
يَا خَيْرَةَ اللَّهِ مِنْ جَمِيعِ خَلْقِ اللَّهِ
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا
سَيِّدَ وَلَدِ أَدَمَ الصَّلَاةُ وَالسَّلَامُ
عَلَيْكَ أَيُّهَا النَّبِيُّ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ يَا رَسُولَ
اللَّهِ إِنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ
أَشْهَدُ أَنَّكَ عَبْدُهُ وَرَسُولُهُ

"Yaa Allaah, convey Durood and Salaams upon Sayyidina Muhammed and upon his family and Sahabahs. O my Rabb, forgive my sins, and open for me the doors of Your Mercy."

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَآلِهِ وَأَصْحَابِهِ
وَسَلِّمَ اللَّهُمَّ اغْفِرْ لِي
ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ
رَحْمَتِكَ. (كنز العمال ج ١ ص ١٠٠)

SALAAT AND SALAAM AT THE BLESSED GRAVE OF NABI (sallallahu alaihi wasallam)

Instead of writing lengthy Salaat and Salaam, which is difficult for everyone to be able to read, we have written a brief one which would be easy and possible for all to read : [Muallimul Hujjaaj page 311]

عِنْدَكَ إِنَّكَ سُبْحَانَكَ
ذُو الْفَضْلِ الْعَظِيمِ

(علم النجاشي)

If one cannot remember such a long du'aa, then look into the booklet and read it. If this is even not possible, then one should make this Salaam and du'aa in one's own language and present it to Nabi (sallallahu alaihi wasallam). For those who are illiterate, and cannot read or write, then they should at least be taught to read: "As Salaatu was Salaamu Alaika Yaa Rasulallah!". If they have a desire to read more than that, then should be encouraged to do so.

DU'AA SEEKING NABI (sallallahu alaihi wasallam)'S INTERCESSION

After one had made Salaat and Salaam, one should make du'aa through the mediation of Nabi (sallallahu alaihi wasallam). One should also make the following request of intercession to Nabi (sallallahu alaihi wasallam):

[Ghuniyatul Munaasik page 204]

and fulfilled the trust and was well wisher for the Ummat. And removed the uneasiness for the Ummat, may Allaah bless you a excellent reward from us, which is most superior and excellent, which Ambiyaa are granted from their Ummats. Oh Allaah grant (Muhammad) the statues of intercession and status and a lofty position. Let him reach the Maqame Mahmood which You have promised. You have promised. You do not go back on your promises Grant Muhammad (S A W) a place near to you Surely, Your Being is pure, most excellent in rewarding and lofty rank

وَأَشْهَدُ أَنَّكَ يَا رَسُولَ اللَّهِ
قَدْ بَلَغْتَ الرِّسَالََةَ وَأَدَّيْتَ
الْأَمَانَةَ وَنَصَحْتَ الْأُمَّةَ
وَكَشَفْتَ الْعُمَةَ فَجَزَاكَ اللَّهُ
عَنَّا خَيْرًا جَزَاكَ اللَّهُ عَنَّا
أَفْضَلَ أَكْمَلَ مَا جَزَى بِهِ
نَبِيًّا عَنْ أُمَّتِهِ اللَّهُمَّ إِنِّي
الْوَسِيلَةَ وَالْفَضِيلَةَ وَالْذَرَّةَ
الرَّقِيعَةَ وَابْعَثْهُ الْمَقَامَ
الْمَحْمُودَ الَّذِي وَعَدْتَنِي
إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ
وَأَنْزِلْهُ الْمَنْزِلَ الْمُقَرَّبَ

CONVEYING THE SALAAMS OF MANY PEOPLE

If there are many people that requested one to convey their salaams to Nabi (sallallahu alaihi wasallam), and one cannot remember each and every name, then salaam should be made on behalf of all of them in the following way : [Muallimul Hujjaaj page 312]

"Durood and Salaam upon you, Yaa Rasulallah, from all those who had requested me to convey the salaam to you."

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا
رَسُولَ اللَّهِ مِنْ جَمِيعِ مَنْ
أَوْصَانِي بِالسَّلَامِ عَلَيْكَ -

SALAAM UPON HADHRAT ABU BAKR SIDDEEQ (radhiAllahu anhu)

After making salaam at the grave of Nabi (sallallahu alaihi wasallam) one should move slightly to the right hand side and recite the following salaam upon Hadhrat Abu Bakr (radhiAllahu anhu):
[Ghunja page 204 / Muraajjal Falaah page 407]

"Yaa Rasulallah, I ask of you your intercession (in the court of Allaah Ta'ala on my behalf). I implore to Allaah Ta'ala (to accept this du'aa of mine) through your mediation, that I die as a Muslim upon your Millat (religion) and Sunnat."

يَا رَسُولَ اللَّهِ أَسْأَلُكَ
الشَّفَاعَةَ وَأَتَوَسَّلُ بِكَ
إِلَى اللَّهِ فِي أَنْ أَمُوتَ مُسْلِمًا
عَلَى مِلَّتِكَ وَسُنَّتِكَ -

CONVEYING THE SALAAMS OF OTHERS

If someone else requests one to convey his/ her salaams to Nabi (sallallahu alaihi wasallam), then it should be done by saying the following : [Muraajjal Falaah page 407]

"Durood and Salaam upon you, Yaa Rasulallah from 'so and so' the son of 'so and so' (here one should mention the name of the person who requested salaams to be conveyed). He/she requests of you your intercession in the court of Allaah Ta'ala. Do intercede for this person and for all the Muslims."

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ
يَا رَسُولَ اللَّهِ مِنْ فُلَانِ بْنِ
فُلَانٍ يَسْتَشْفِعُ بِكَ إِلَى
رَبِّكَ فَاشْفَعْ لَهُ وَلِلْمُسْلِمِينَ
(مرافق الفضل مكي)

Imam of the Muslims, whilst Allaah Ta'ala is pleased with you, when alive and dead. May Allaah Ta'ala reward you - from the Ummat of Nabi (sallallahu alaihi wasallam) - greatly."

اللَّهُ بِدِ الْإِسْلَامِ أَمَامُ الْمُسْلِمِينَ
مَرْضِيًّا حَيًّا وَمَيِّتًا جَزَاكَ
اللَّهُ عَنْ أُمَّةٍ مُحَمَّدٌ خَيْرًا.

After one had conveyed salaams to these two personalities, one should once again come in line with the grave of Nabi (sallallahu alaihi wasallam) and recite Praises and Glorifications to Allaah Ta'ala and recite Durood Shareef. Thereafter, one should face towards the Qiblah and make du'aa to Allaah Ta'ala (with raised hands). Make du'aa for oneself, family, friends, ustaads etc. etc- remember the entire Ummat. Then go to 'Riyadul Jannat' and make two Rakaats Salaat, and make du'aa, asking Allaah Ta'ala for one's needs.

"Salaam upon you, O Khalifah of Rasulullah (sallallahu alaihi wasallam), his second one (companion) in the cave, his close companion on his journeys and the confidante to his secrets - Abu Bakr Siddeeq, may Allaah Ta'ala reward you - from the Ummat of Nabi (sallallahu alaihi wasallam) - greatly."

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ
رَسُولِ اللَّهِ وَثَانِيَهُ فِي
الْغَارِ وَرَفِيقَهُ فِي الْأَسْفَارِ
وَأَمِينَهُ عَلَى الْأَسْرَارِ
أَبَا بَكْرٍ الصِّدِّيقِ جَزَاكَ
اللَّهُ عَنْ أُمَّةٍ مُحَمَّدٌ خَيْرًا.

SALAAM UPON HADHRAT UMAR FAROOQ (radhiAllaahu anhu)

After making salaam upon Hadhrat Abu Bakr (radhiAllaahu anhu), one should move a bit to the right about an arms length, and make the following salaam to Hadhrat Umar (radhiAllaahu anhu): (Glimpse page 205)

"Salaam upon you, O Ameerul Mu'mineen. Umar Farooq - through whom Allaah Ta'ala had given strength to Islaam. O

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ
عُمَرَ الْفَارُوقَ الَّذِي أَعَزَّ

"Salaams upon you, Oh Muslim dwellers of this place. Surely, we will soon be united with you. O

السَّلَامُ عَلَيْكُمْ دَا سَرِّ قَوْمٍ
مُؤْمِنِينَ فَإِنَّا إِنشَاءَ اللَّهِ
بِكُمْ لَاحِقُونَ اللَّهُمَّ اغْفِرْ
لِأَهْلِ الْبَقِيعِ الْغَرَقَدِ اللَّهُمَّ
اغْفِرْ لَنَا وَلَهُمْ - (نِيَشْ)
(عَنْكَ وَنَا، الْوَفَاءُ مِنْهُ)

DU'AA WHEN LEAVING THE MASJID-E- NABAWI (sallallahu alaihi wasallam)

After one had made salaam, Salaat and du'aa in the Masjid, and one intends leaving the Masjid, then one should read the following du'aa after exiting : [Muraasidul Falaah page 406]

"Yau Allaah, convey Durood and Salaam upon Sayyidina Muhammed (sallallahu alaihi wasallam), his family and Sahababs. Yau Allaah, forgive my sins and open for me the doors of Your Mercy."

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَآلِهِ وَاصْحَابِهِ وَسَلِّمْ
اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَافْتَحْ
لِي أَبْوَابَ فَضْلِكَ

SALAAMS UPON THE OCCUPANTS OF BAQI (GRAVEYARD OF MADINAH MUNAWWARAH)

Jannatul Baqi is the graveyard of Madinah Munawwarah. Many virtues have been recorded regarding visiting Baqi in the various kitaabs. Upon entering this graveyard, one should say the following

O one who had exercised patience through difficulties.

Salaams upon you, O one who was martyred in his home. Salaams upon you and may Allaah Ta'ala shower His Mercy and Blessing upon you."

السَّلَامُ عَلَيْكَ يَا صَبُورَ عَلَى
الْأَكْدَارِ. السَّلَامُ عَلَيْكَ يَا
شَهِيدَ الدَّارِ. السَّلَامُ عَلَيْكَ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

NOTE: Besides Hadhrat Uthmaan (radhiAllaahu anhu), if one goes to any other grave site, that one is made aware belongs to a Sahabah or Sahabia or pious person, then one should also present salaams thereupon. One should endeavour to visit Baqi as often as possible, during one's stay in Madinah Shareef.

SALAAMS UPON SAYYIDUS SHUHADAA, **HADHRAT HAMZA (radhiAllaahu anhu)**

It is a laudable act (Sunnat) to visit the site where the martyrs of Uhud are buried. This is close to the mountain of Uhud. Amongst these is the grave of Hadhrat Hamza (radhiAllaahu anhu). One should make salaam upon him as follows. [Kitaabul Haqq page 175]

SALAAMS UPON HADHRAT UTHMAAN ZUN **NURAIN (radhiAllaahu anhu)**

Buried in Baqi, is the third Khalifah of Islaam, Hadhrat Uthmaan (radhiAllaahu anhu). Upon reaching his grave the following should be read. [Ghunya page 207]

Salaams upon you, O Imaan of the Muslims. Salaams upon you, O third of the Khulafaa-e-Raashideen. Salaams upon you, O Zun Nurain (holder of two lights - title given as he had married two of Nabi (sallallahu alaihi wasallam)). Salaams upon you, O one who had equipped the Muslim army financially and materially. Salaams upon you, O one who had undertaken two Hijrats. Salaams upon you, O one who had compiled the Qur'aan Shareef. Salaams upon you.

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُسْلِمِينَ
السَّلَامُ عَلَيْكَ يَا ثَالِثَ
الْخُلَفَاءِ الرَّاشِدِينَ، السَّلَامُ
عَلَيْكَ يَا ذَا التَّوْرَيْنِ النَّبَرَيْنِ
السَّلَامُ عَلَيْكَ يَا فَجَّهَ جَيْشِ
الْعُسْرَةِ بِالنَّقْدِ وَالْعَيْنِ
السَّلَامُ عَلَيْكَ يَا صَاحِبَ
الْهِجْرَتَيْنِ، السَّلَامُ عَلَيْكَ
يَا جَامِعَ الْقُرْآنِ بِلِزْنِ الدَّقَتَيْنِ

shower His Mercy and
Blessings upon all of you.

وَرَحْمَةً اللّٰهُ وَبَرَكَاتٍ

SALAAMS UPON ALL THE MARTYRS OF UHUD

Besides Hadhrat Hamza (radhiAllaahu anhu), there are other prominent Sahabahs buried there, like, Hadhrat Mus'ab bin Umair, Abdullah bin Jahsh (radhiAllaahu anhum ajmaeen) etc. in total there are 70 Sahabahs that were martyred at Uhud. All their graves are there. There are a few of them buried in a single grave. When one is there, one should make salaam to all of them: [Kitaabul Haja page 193]

Salaams upon you, O Sayyidina Hamza ibn Abdul Muttalib. Salaams upon you, O uncle of Rasoolullah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the Nabi of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the friend of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the chosen one (sallallahu alaihi wasallam). Salaams upon you, O leader of the martyrs. Salaams upon you, O lion of Allaah Ta'ala and lion of Rasoolullah (S.A.W). Salaams upon you, O Martyr. Salaams upon you, O fortunate one. Salaams upon you dwellers of these graves, for that (difficulties) which you had endured. Excellent is your final abode. Salaams upon you, O martyrs of Uhud, may Allaah Ta'ala

السَّلَامُ عَلَيْكَ يَا سَيِّدَ نَا حَمْرَةَ
ابْنِ عَبْدِ الْمُطَّلِبِ، السَّلَامُ
عَلَيْكَ يَا عَمَّ رَسُوْلِ اللّٰهِ،
السَّلَامُ عَلَيْكَ يَا عَمَّ نَبِيِّ اللّٰهِ،
السَّلَامُ عَلَيْكَ يَا عَمَّ حَبِيْبِ اللّٰهِ،
السَّلَامُ عَلَيْكَ يَا عَمَّ الْمُصْطَفَى،
السَّلَامُ عَلَيْكَ يَا سَيِّدَ الشُّهَدَاءِ
السَّلَامُ عَلَيْكَ يَا اَسَدَ اللّٰهِ
وَ اَسَدَ رَسُوْلِهِ، السَّلَامُ عَلَيْكُمْ
يَا شُهَدَاءَ يَا سَعْدَاءَ السَّلَامُ
عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ
عُقْبَى الدَّارِ، السَّلَامُ عَلَيْكُمْ
يَا شُهَدَاءَ اَحَدٍ كَافَّةً عَاقَةً

shower His Mercy and
Blessings upon all of you.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

SALAAMS UPON ALL THE MARTYRS OF UHUD

Besides Hadhrat Hamza (radhiAllaahu anhu), there are other prominent Sahabahs buried there, like, Hadhrat Mus'ab bin Umair, Abdullah bin Jahsh (radhiAllaahu anhum ajmacen) etc, etc. in total there are 70 Sahabahs that were martyred at Uhud. All their graves are there. There are a few of them buried in a single grave. When one is there, one should make salaam to all of them: [Kitaabul Haji page 193]

"Salaams upon you. O Sayyidma Hamza ibn Abdul Muttalib. Salaams upon you. O uncle of Rasoolullah (sallallahu alaihi wasallam). Salaams upon you. O uncle of the Nabi of Allaah (sallallahu alaihi wasallam). Salaams upon you. O uncle of the friend of Allaah (sallallahu alaihi wasallam). Salaams upon you. O uncle of the chosen one (sallallahu alaihi wasallam). Salaams upon you. O leader of the martyrs. Salaams upon you. O lion of Allaah Ta'ala and lion of Rasoolullah (S.A.W). Salaams upon you. O Martyr. Salaams upon you. O fortunate one. Salaams upon you dwellers of these graves for that (difficulties) which you had endured. Excellent is your final abode. Salaams upon you O martyrs of Uhud, may Allaah Ta'ala

الْسَّلَامُ عَلَيْكَ يَا سَيِّدَ نَاحِمَةَ
ابْنِ عَبْدِ الْمُطَّلِبِ، السَّلَامُ
عَلَيْكَ يَا عَمَّ رَسُولِ اللَّهِ،
الْسَّلَامُ عَلَيْكَ يَا عَمَّ نَبِيِّ اللَّهِ،
الْسَّلَامُ عَلَيْكَ يَا عَمَّ حَبِيبِ اللَّهِ،
الْسَّلَامُ عَلَيْكَ يَا عَمَّ الْمُصْطَفَى،
الْسَّلَامُ عَلَيْكَ يَا سَيِّدَ الشُّهَدَاءِ،
الْسَّلَامُ عَلَيْكَ يَا أَسَدَ اللَّهِ،
وَأَسَدَ رَسُولِهِ، السَّلَامُ عَلَيْكُمْ
يَا شُهَدَاءَ، يَا سَعْدَاءَ السَّلَامِ
عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ
عُقْبَى الدَّارِ، السَّلَامُ عَلَيْكُمْ
يَا شُهَدَاءَ أَحَدٍ كَافَّةً عَامَّةً

After conferring salaams upon them one should make du'aa for oneself, family, friends, ustaads etc. through the mediation of these pious personalities.

DU'AA TO BE READ WHEN VISITING THE BAZAARS OF MAKKAH AND MADINAH

When one intends going to the market places of Makkah or Madinah Shareefs for ones necessities, then the following du'aa should be read : [Tirmidhi Shareef vol.2, page 181]

"None is worthy of worship besides Allaah. He is Alone and has no Partner. For Him is the Kingdom and For Him is All Praise. He gives life and death. He is Ever Living, and He will never die. In His Hands is all Goodness and He has Power over everything."

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا
شَرِيكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَ
يُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ
بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ

NOTE: It is reported in Tirmidhi Shareef, from Hadhrat

"Salaams upon you, O martyrs. Salaams upon you O fortunate ones. Salaams upon you, O noble persons. Salaams upon you, O leaders. Salaams upon you, O ones who have completed the covenant. Salaams upon you, O Mujaahideen in the way of Allaah - you have waged a Jihaad in the true sense. Salaams upon you for that which you have borne patience, and excellent is your final abode. Salaams upon you, O martyrs of Uhud, may Allaah Ta'ala shower His Mercy and Blessings upon all of you."

السَّلَامُ عَلَيْكُمْ يَا شُهَدَاءَ
السَّلَامُ عَلَيْكُمْ يَا سَعْدَاءَ
السَّلَامُ عَلَيْكُمْ يَا نَجَبَاءَ
السَّلَامُ عَلَيْكُمْ يَا نَقَبَاءَ
السَّلَامُ عَلَيْكُمْ يَا أَهْلَ
الصِّدْقِ وَالْوَفَاءِ، السَّلَامُ
عَلَيْكُمْ يَا مُجَاهِدِينَ فِي
سَبِيلِ اللَّهِ حَقَّ جِهَادِهِ
السَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ
فَنِعْمَ عُقْبَى الدَّارِ السَّلَامُ
عَلَيْكُمْ يَا شُهَدَاءَ أَحَدٍ
كَافَّةً عَامَّةً وَرَحْمَةً اللَّهِ
وَبَرَكَاتُهُ - (كتاب الحج ١٩١)

"O Allaah! do not make this my final trip to Your Nabi (sallallahu alaihi wasallam), to his Masjid and to his Haram. Make it easy for me to return and stay by him. Bless me with forgiveness, safety and peace in this world and in the Akhirah. Return us safely and full of Thawaab to our families. Aameen (accept this du'aa) with Your Mercy, O Most Merciful of all those who show Mercy "

اللَّهُمَّ لَا تَجْعَلْ هَذَا آخِرَ
العَهْدِ بِنَبِيِّكَ وَمَسْجِدِهِ
وَحَرَمِهِ وَيَسِّرْ لِي الْعُودَ إِلَيْهِ
وَالْعُكُوفَ لَدَيْهِ وَارْزُقْنِي
الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا
وَالْآخِرَةِ وَرُدَّنَا إِلَى أَهْلِنَا
سَالِمِينَ غَانِمِينَ أَمِين
يَرْحَمُكَ يَا أَرْحَمَ الرَّاحِمِينَ
(فتاوى ابن عثيمين ج ١ ص ١٢١)

NOTE: Now, one should leave with full remorse and grief, with shedding tears.

Umar (radhiAllaahu anhu) that whoever reads this du'aa upon entering the marketplaces, Allaah Ta'ala will record for that person one million good deeds. One million sins of this person will be erased. His stage will be raised one million times.

DU'AA WHEN LEAVING MADINAH MUNAWWARAH

When one has visited Nabi (sallallahu alaihi wasallam)'s grave, the various other graves and sites of virtue and significance in Madinah Shareef, and one intends to return home, then one should go to the Masjid-e-Nabawi (sallallahu alaihi wasallam) and read two Rakaats Salaat in the Riyaadhul Jannat, or on the platform of Suffa, or near the Mimbar of Nabi (sallallahu alaihi wasallam), or anywhere else one may find place in the Masjid. Thereafter, one should present oneself at the blessed grave of Nabi (sallallahu alaihi wasallam) and make salaam. Then, one should ask Allaah Ta'ala for all one's worldly and Akhirah needs, through the mediation of Nabi (sallallahu alaihi wasallam). One should also remember to make du'aa for the acceptance of one's Hajj and that Allaah Ta'ala takes one home safely. If one remembers, one should also make the following du'aa : [Ghunia page 210 / Qaadhi Khaan vol.1, page 320.]

DU'AA WHEN ARRIVING HOME

Upon termination of one's journey, the following du'aa should be read, when one reaches home: [Ghunia page 210 / Haseen Haseen page 195]

"We continuously repent to our Rabb. We return for (the pleasure of) our Rabb. He has not left upon us any type of sin (i.e He has fully forgiven us)."

تَوْبًا تَوْبًا لِرَبِّنَا أَوْبًا
لَا يَغَادِرُ عَلَيْنَا حَوْبًا
(غنية زاد حصين ص ١٩٥)

DU'AA TO BE READ WHEN NEARING ONE'S HOMETOWN

As one draws closer to one's home, the following du'aa should be read : [Qaadhi Khaw vol.1, page 319]

"We return to, repent to, worship and make Sajdah to our Rabb, who is worthy of All Praise. Allaah has proven His Promise to be true and He has assisted His servant. He has vanquished the army, Alone."

أَبُوءُ تَابُوءُ عَابِدُونَ
سَاجِدُونَ لِرَبِّنَا حَامِدُونَ
صَدَقَ اللَّهُ وَعْدَهُ وَنَصَرَ
عَبْدَهُ وَهَزَمَ الْأَحْزَابَ
وَحْدَهُ
(تأنيذ فار ص ٣١٩)

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